KHSAA TITLE IX

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors
FROM: Brigid L. DeVries, Commissioner
Darren Bilberry, Assistant Commissioner

DATE: 5-28-2009
School I Ballard High School
Reba Woodall
The following is a status report regarding the required 2008-2009 Titte 1X Annual Report submission of forms due into the KHSAA office by April 15, 2009. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

| $x$ | GE 19 (Annual Verification) | $x$ | $T-35$ (Budget Expenses) |
| :---: | :--- | :---: | :--- |
| $x$ | $T-1$ (Summary Program Chart 1) | $x$ | $T-36$ (Budget Expenses) |
| $x$ | $T-2$ (Summary Program Chart 2) | $x$ | $T-41$ (Checklist - Overail Interscholastic Program) |
| $x$ | $T-3$ (Summary Program Chart 3) | $x$ | $T-60$ (Corrective Action Plan) |
| $x x$ | $T-4$ (Summary Program Chart 4) | N/A | T-63 (Interscholastic Survey Results) |


| Status |  |  |
| :---: | :---: | :---: |
| A. | X | 2008-2009 Forms are satisfactory and no this time. |
| B. |  | Errors have been noted with respect to the following forms |
| C. |  | The following forms were omitted and must be submitted by school representatives: |
| D. | X | established in: <br> $\square$ Test 1 (Athletic participation is proportionaie to enrollment) <br> $\square$ Test 2 (History and continuing practice of program expansion) <br> 区 Test 3 (Full and effective accommodation of interests and abilities) |
| E. | X | Other Recommendations and Comments: <br> 1. Whenever there are zeros or blanks on T-35 and T-36, explanations should accompany the Annual Report. This is the second request for explanations. <br> 2. When there is an advantage onT-41, an explanation must be given on $T-60$. |

3. Thank you for your report.

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

The $\qquad$ High School, $\qquad$ ,

Kentucky
(City)
(Name of High School)
certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title (X)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowiedge have completed the following tasks.

Established a gender equity committee at the high school. (List committee personnel and provide attachment if necessary)
Name
Address
Phone
Title
(Supt., Principal, Student, Parent, Coach, Etc.)

| DR. JIM JURY | 6000 BROWNSBORO RD. | $485-8206$ | $485-8610$ |
| :--- | :--- | :---: | :--- |
| CHRIS KINNEY | 6000 BROWNSBORORD. | PRINCIPAL |  |
| KELLY LOGSDON | 6000 BROWNSBORO RD. | $485-8206$ | ATHLEFIC DIRECTOR |
| AMY MOORE | 6000 BROWNSBORO RD. | $485-8206$ | COACH |
| ANDREW BOLT | 6000 BROWNSBORO RD. | $485-8610$ | COACH |
| MARTEZ DOW | 5010 WINDING SPRING CIR. | $339-7654$ | ATHLETIC TRAINER |
| RANDY BLOCH | 6609 HARRODS VIEW CT. | $228-8644$ | STUDENT |

Scheduled a minimum of three meetings during the 2008-2009 school year on the following dates:

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SEPTEMBER 11,2008
NOVEMBER 6,2008
MARCH 26,2009
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Designated the following person(s) as the Title IX coordinator for the school:

| Name | Title | Address | Phone |
| :---: | :---: | :---: | :---: |
| CHRIS KINNEY | ATHLETIC DIRECTOR | 6000 BROWNSBORO RD. | 485-8610 |

Designated the following person(s) as the Title IX coordinator for the district:

| Name | Title | Address | Phone |
| :---: | :--- | :---: | :---: |
| CHERYL WALKER | DIRECTOR OF <br> COMPLIANCE AND <br> INVESTIGATIONS | 3332 NEWBURG RD. | $495-3341$ |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

(Send original copy to KHSAA - Maintain duplicate in Titte IX school folder)

## Title IX

Additional Committee Members

| Alan Jones | 6000 Brownsboro Rd. | $485-8610$ | Parent/Coach |
| :--- | :--- | :--- | :--- |
| Chris Renner | 6000 Brownsboro Rd. | $485-8610$ | Coach |
| Pam Brakmeier | 6000 Brownsboro Rd. | $485-6093$ | Bookkeeper |

## Participation Opportunities Test One

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :--- | :---: | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of <br> Total <br> Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and <br> triple count) | Percentage of <br> Total <br> Participation |
| Row 1 | GIRLS | 882 | $53 \%$ | 320 | $44 \%$ |
| Row 2 | BOYS | 768 | $47 \%$ | 403 | $56 \%$ |
| Row 3 | Totals | 1650 | $100 \%$ | 723 | $100 \%$ |

Instructions:
*Number of $8^{\text {th }}$ grade students $\&$ below used in Column 3 and Column 4
calculations: $\quad 34$ $\qquad$

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girts and boys enrolled to determine total enrolment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enroilment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total $100 \%$.
4) Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. * In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals.
Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Coiumn 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100\%.

Note: While being within three percent is no a formal compliance standard; if the percent listed in Row 1, Column 4 is within $3 \%$ of Row 1 , Column 2, then it provides a good target within which compliance is likely.

## Participation Opportunities Test Two

|  |  |  | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program |  |  | Number of Teams Currently Offered | Number of Participants | Number of <br> Teams <br> Added <br> Since the beginning of the 20042005 <br> School Year | Number of participants for the 200809 school year who are playing on teams added since the 2004-05 school year | Percent of Total Participation By Sex Added Since the beginning of the 20042005 School Year |
| GIRLS | Row 1 <br> Row 2 <br> Row 3 <br> Row 4 | varsity: | 10 | 190 | 0 | 0 |  |
|  |  | j.v.: | 5 | 59 | 0 | 0 |  |
|  |  | frosh: | 4 | 71 | 1 | 31 |  |
|  |  | total: | 19 | 320 | 1 | 31 | 9\% |
| BOVS | Row 5 <br> Row 6 <br> Row 7 <br> Row 8 | varsity: | 9 | 221 | 0 | 0 |  |
|  |  | j.v.: | 5 | 87 | 0 | 0 |  |
|  |  | frosh: | 3 | 95 | 0 | 0 |  |
|  |  | total: | 17 | 403 | 0 | 0 | 0 |

1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1 , 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previousiy but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5 , 6 , and 7 into Row 8.
5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.
Note: If the percentage of current participants added in the last five years is $25 \%$ or greater, compliance with Test Two may be possible. If less than $25 \%$, then compliance with Test Three should be analyzed. CAUTION: $25 \%$ is not a formal compliance standard.


Date:


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## 2008-2009 <br> ACCOMMODATION OF INTERESTS AND ABILITIES SUMMMARY PROGRAH CHART T-3

## Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

|  | GIRLS <br> (Yes / No) | BOYS |
| :--- | :--- | :--- |
| (Yes / NO) |  |  |
| 4. For a sport not currently offered in your interscholastic <br> athletics program, is there sufficient interest to form a <br> viable interscholastic team based on participation on an <br> intramural team. | NO | NO |
| 2 For a sport not currently offered, is there sufficient <br> interest, based on the responses to your most recent <br> Student Interest Survey, to form a viable interscholastic <br> team for a sport not currently offered, If yes, what sport? | NO |  |
| 3. For a sport currently offered at the junior varsity or <br> freshman level is there sufficient interest, based on your <br> most recent Student Interest Survey, to form a varsity <br> feam not currently offered? | NO |  |
| 4. For a sport currently offered at the varsity level only, is <br> there sufficient interest, based on your most recent <br> Student Interest Survey, to form a viable team for a junior <br> varsity or freshman team that is not currently offered? | NO |  |
| 5. If you answered Yes to question (1), (2), (3), or (4), are <br> there enough high schools in the geographic area <br> offering the sport (at the appropriate level) to allow for <br> the development of a reasonable schedule of <br> competition? |  | NO |

## Plans to Address Interest:



## 2008-2009

## Levels of Competition Test One



1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.


## 由

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.


## Principal's Signature:



|  | equipment and supplies |  | travel |  | awards |  | coaches' salaries ( to include supplemental and extended employment; dollar amount required) |  | facilities improvements |  | publications (if sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  |
|  | School | Booster | School | Bcoster | School | Booster | School | \# of Coaches for at lovels $/$ <br> \# of Teams for all fovels | School | Booster | School | Booster |
| G track | 1000 | 500 | 1000 | 500 | 500 | 250 | 3933 | 21 | 0 | 0 | 0 | 0 |
| B track | 500 | 0 | 1000 | 0 | 100 | 0 | 4675 | 21 | 0 | 0 | 0 | 0 |
| G tennis | 500 | 0 | 0 | 0 | 50 | 250 | 1979 |  | 0 | 0 | 0 | 0 |
| $B$ tennis | 500 | 0 | 0 | 0 | 50 | 200 | 2598 | 1. | 0 | 0 | 0 | 0 |
| G volleyball | 500 | 1000 | 0 | 0 | 100 | 250 | 6442 | 4 3 | 0 | 0 | 0 | 100 |
| B wresting | 250 | 0 | 0 | 0 | 50 | 0 | 1203 | 11 | 0 | 0 | 0 | 0 |
| G Field Hockey | 1000 | 2500 | 500 | 5000 | 250 | 1000 | 6338 | - | 0 | 4000 | 0 | 250 |
| $B$ football | 10000 | 2500 | 5500 | 500 | 250 | 1000 | 22647 | 8.3 | 1500 | 500 | 0 | 500 |
| G (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |
| B (list sport) |  |  |  |  |  |  |  |  |  |  |  |  | 1. Total expenditures on T-35 and T-36 on the $2008-2009$ year 2008.

ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2

|  | equipment and supplies |  | travel |  | awarcis |  | coaches' salaries ( to include supplemental and exsended employment; dollar amount required) |  | facilities improvements |  | publications (if sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  |
|  | School | Booster | School | Booster | School | Booster | School | \# Coaches for all levels/ \#Teama for an levels | School | Booster | School | Booster |
| G basketball | 500 | 1000 | 3500 | 500 | 100 | 250 | 9896 | $4313$ | 0 | 0 | 0 | 250 |
| 8 basketball | 500 | 1000 | 3000 | 5500 | 100 | 250 | 15152 | 43 | 0 | 0 | 0 | 500 |
| G softball | 500 | 8000 | 3000 | 8500 | 100 | 500 | 5359 | 43 | 0 | 15000 | 0 | 0 |
| B baseball | 500 | 10000 | 700 | 6500 | 100 | 500 | 5359 | $4,3$ | 0 | 20000 | 0 | 0 |
| C cross country | 250 | 0 | 500 | 0 | 100 | 0 | 1979 | 1,1 | 0 | 0 | 0 | 0 |
| B cross country | 250 | 0 | 500 | 0 | 50 | 0 | 3216 | 1 | 0 | 0 | 0 | 0 |
| G golf | 250 | 250 | 0 | 0 | 50 | 100 | 2573 | 1 | 0 | 0 | 0 | 0 |
| B golf | 250 | 500 | 0 | 0 | 50 | 100 | 2573 | 1 | 0 | 0 | 0 | 0 |
| C soccer | 500 | 2500 | 1000 | 0 | 100 | 500 | 3166 | 2 | 0 | 1000 | 0 | 500 |
| B soccer | 500 | 2500 | 1500 | 0 | 100 | 500 | 5776 | 3. | 0 | 1000 | 0 | 500 |
| G swimming | 1000 | 1000 | 0 | 0 | 100 | 250 | 2573 | $1$ | 0 | 0 | 0 | 0 |
| B swimming | 1000 | 1000 | 0 | 0 | 50 | 250 | 1583 | $1$ |  | 0 | 0 | 0 |

2. Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is illegal for coaches to be paid by Booster Clubs - Reference KHSAA Bylaw 27) Principal's Signature:
Principal's Signature:
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## DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|  | ADVANTAGE TO: |  |  |
| :--- | :--- | :--- | :--- |
| Areas of Compliance: | GIRLS' <br> PROGRAMM | BOYS' <br> PROGRAM | NEITHER <br> PROGRAM |
| OPPORTUNITIES |  |  |  |
| Accommodation of Interest and Abilities | $\mathbf{x}$ |  |  |
| BENEFITS |  |  | $\mathbf{x}$ |
| Equipment and Supplies |  |  | $\mathbf{x}$ |
| Scheduling of Games and Practice Time |  |  |  |
| Travel and Per Diem Allowances |  |  | $\mathbf{x}$ |
| Coaching |  |  | $\mathbf{x}$ |
| Locker Rooms, Practice |  |  |  |
| and Competitive Facilities |  |  | $\mathbf{x}$ |
| Medical and Training Facilities <br> and Services |  |  |  |
| Publicity |  |  |  |
| Support Services |  |  |  |
| Athletic Scholarships |  |  |  |
| Tutoring |  |  |  |

If an advantage is shown, corrective action should be shown on T-60 (Corrective Action Plan)

Principal's Sigmature:

DIRECTIONS:

1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
2. It is possible to attain compliance with Title $1 X$ and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and atimetable for completion (Column 3) that will strengthen the athletic program.
3. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April
COLUMN 3
SCHOOL YEAR, COMPLETION DATE OF
CORRECTION FOR PROJECT
2009-2010 Per Jefferson County Public Schools.









$$
\begin{aligned}
& \text { COLUMN 2 } \\
& \text { GGESED CHANGEI } \\
& \text { ACTIVITIES } \\
& \hline
\end{aligned}
$$



